PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE licant(s): Vishnupad et al.

Examiner: Brian P. Mruk

Serial No.:

09/730,627

Group: Art Unit 1751

Filed:

December 6, 2000

Docket: 370-19

Dated: May 28, 2002

For:

ANHYDROUS CREAMS, LOTIONS AND GELS

Assistant Commissioner for Patents Washington, D.C. 20231

AMENDMENT TRANSMITTAL FORM

Sir:

Transmitted herewith is an amendment in the above-identified application.

- PECENTO 132002 Small entity status of this application under 37 C.F.R. § 1.9 and 1.27 has been [] established by a verified statement previously submitted.
- A verified statement to establish small entity under 37 C.F.R. § 1.9 and 1.27 is enclosed.
- No additional fee is required.

The fee has been calculated as shown below:

| | (Col. 1) CLAIMS REMAINING AFTER AMENDMENT | | (Col. 2) | (Col. 3) | | | SMALL ENTITY | | | OTHE SMAL | OTHER THAN SMALL ENTITY | |
|---|---|-------|---------------------------------------|----------|----------------|---|--------------|--------|----|--------------|-------------------------|--|
| | | | HIGHEST NO. PREVIOUSLY PAID FOR | | RESENT KTRA | | RATE | ADDIT. | OR | RATE | ADDIT. FEE | |
| TOTAL | 36* | MINUS | 26** | 10 | = | X | 9 | \$ | > | (18 | \$90.00 | |
| INDEP. | 3* | MINUS | 3** | 0 | = | X | 42 | \$ | > | 84 | \$ 0 | |
| ☐ FIRST PRESENTATION OF MULTIPLE DEP. CLAIM | | | | | | | 140 | \$ | > | 280 | \$ 0 | |
| | | | | | | T | OTAL | | OR | TOTAL | \$90.00 | |

ADDIT. FEE \$90.00

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Assistant Commissioner of Patents, Washington, D.C. 20231 on May 28, 2002.

Dated:

May 28, 2002

Peter DeLuca

^{*} If the entry in Co. 1 is less than entry in Col. 2, write "0" in Col. 3.

^{**} If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

^{***} If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

- [X] A check in the amount of \$90.00 is enclosed.
- [X] Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. § 1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 50-2140. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 50-2140 therefor. TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.

Respectfully submitted,

Peter DeLuca Reg. No. 32,978

Attorney for Applicant(s)

Carter, DeLuca, Farrell & Schmidt, LLP

445 Broad Hollow Road Suite 225

Melville, New York 11747

Tel.: (631) 501-5700 Fax: (631) 501-3526

PD/gm



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AMENDMENT

In response to the Office Action mailed April 10, 2002, kindly amend the above referenced application as follows: JUN 13 2000

IN THE CLAIMS

Please cancel claims 3, 4, 6 and 10

Please amend claims 1 and 23 to read as follows:

1(Amended). A composition comprising:

a) a polar solvent; and

b) a thickening agent in an amount sufficient to impart to the composition a viscosity of at least 1000 centipoise measures at room temperature, the thickening agent [being selected from the group consisting of acrylic acid polymers, polyacrylamides and combinations thereof] comprising a polyacrylamide,

wherein the composition is substantially anhydrous.

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May 28, 2002

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